



## In Creation

When God created man, He created him in His image, a trinity [three-part\*] image. Among other things, that means we reflect the Trinity of God—Father, Son and Holy Spirit.

Physically stated in the Old Testament, "And God said, Let Us make man in Our image, after Our likeness... So God created man in His own image, in the image of God created He him... and the Lord God [1] formed man of the dust of the ground [body], and [2] breathed into his nostrils the breath of life [spirit]; and man became [3] a living soul." Spiritually stated in the New Testament, "And the very God of peace sanctify you wholly; and I pray God your whole [1] spirit and [2] soul and [3] body be preserved blameless unto the coming of our Lord Jesus Christ." 2

\*All of creation is in a "trinity" pattern, acknowledging God: matter is solids, liquids and gases; time is past, present and future, etc.

This pattern is observable in all areas of truth (natural or spiritual).

## In Redemption

Therefore, God's redemption must redeem all three parts of us, and it does, but not all at the same time. Of **the three aspects of redemption**, in the life of a truly born-again believer, only the <u>second</u> aspect is **presently** "a work in progress".

Your Spirit: The first aspect of redemption is all past and completed at the point of your initial act of faith in accepting Christ as your personal Savior. In that moment, you were sealed by God's Holy Spirit in your spirit. The Bible says when, you "first trusted in Christ... in whom ye also trusted, after that ye heard the Word of truth, the Gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest [down payment] of our inheritance until the redemption of the purchased possession, unto the praise of His glory [the third aspect]."3 "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."4 "Now He which stablisheth us with you in Christ, and hath anointed us, is God; who hath also sealed us, and given the earnest of the Spirit in our hearts." 5 This first aspect of redemption is what the Bible is referring to when it says, "Whosoever is born of God does not commit sin."6 This is true of the first aspect of redemption only. This first aspect is the doctrine of salvation. It is a past, 100% completely saved fact of your saving faith when you trusted Christ.

Your Body: The third aspect of redemption is all future. This is the doctrine of glorification. "And not only they [all creation], but ourselves also, which have the firstfruits of the Spirit [the first aspect], even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." Your body, right now, is 100% not saved. All believers will get a glorified body.

## Your Soul: The second aspect of redemption, a present tense

directive to the "soul" [our life, self]. This is the doctrine of sanctification. When the Bible says, "...work out your own salvation with fear and trembling," it is only speaking in the present tense, the second aspect of redemption. This has nothing to do with getting to Heaven or



gaining eternal life (that was paid in full by our wonderful Lord and Savior, Jesus Christ). The second aspect of redemption is all about not wasting your life on carnal and worldly living. It is about holy living under the leadership of the Spirit of God, who now lives in you. It is about growing in the Word of God, in the way of God and in the work for God. The judgment of God on your sin was completely and totally handled by the death, burial and resurrection of Christ. There is nothing left to pay. Jesus paid it all.

What the second aspect of redemption is offering is only to the



born-again child of God. Your life will only be judged to determine "rewards" for holy living and Spirit controlled service. When you read in the Bible the "let us" statements, they are a directive to you, as a believer, to live and to grow. Your focus should be on growth.